

# 2021

4:30 PM Start

January '21						
Su	M	T	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

February '21						
Su	M	T	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28						

March '21						
Su	M	T	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

April '21						
Su	M	T	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

May '21						
Su	M	T	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

June '21						
Su	M	T	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

July '21						
Su	M	T	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

August '21						
Su	M	T	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

September '21						
Su	M	T	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

October '21						
Su	M	T	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

November '21						
Su	M	T	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

December '21						
Su	M	T	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

Bring BLUE Books to each class for review & signoff
JANUARY 6 - TYPES OF SPRINKLERS(1)
FEBRUARY 3 - NFPA 25 (ch 1-5)
MARCH 3 - ECONOMICS
Come Prepared: Work boots, Long pants, PPE
NO: Shorts, Flip-Flops, Tank Tops
Bring BLUE Books to each class for review & signoff
APRIL 7 - HANGING & BRACING(1)
MAY 5 - HYDROSTATIC TESTING
JUNE 2 - PREACTION SYSTEMS
Come Prepared: Work boots, Long pants, PPE
NO: Shorts, Flip-Flops, Tank Tops
Bring BLUE Books to each class for review & signoff
APPRENTICES CLASS 1 - 5
JULY 21 - WET & DRY SYSTEMS
AUGUST 4 - ANTIFREEZE
SEPTEMBER 1 - NFPA 13(1)
OCTOBER 6 - SAFETY (COVID-19)
NOVEMBER 3 - STEEL PIPES
DECEMBER 1 - WATER FLOW TESTING
Bring BLUE Books to each class for review & signoff
APPRENTICES CLASS 6 - 10
JULY 28 - WET & DRY SYSTEMS
AUGUST 11 - ANTIFREEZE
SEPTEMBER 15 - NFPA 13(1)
OCTOBER 13 - SAFETY(COVID-19)
NOVEMBER 17 - STEEL PIPES
DECEMBER 8 - WATER FLOW TESTING

Apprentices are required 40 hours of class time per calendar year (Jan - Dec)